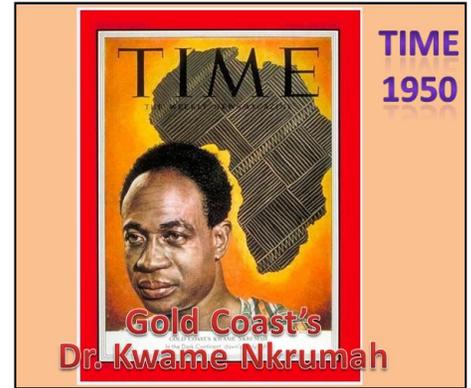


NANA KASAPREKO III



ON

THE RELEVANCE OF HISTORY & THE KWAME NKRUMAH LEGACY



FEATURE ARTICLE:

OKOAMPA-AHOOFE GETS REAL ABOUT CPP & KWAME NKRUMAH LEGACY

Author of Commentary: Nana Kasapreko III

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First of all thank you Francis Kwarteng, Prof Lungu, Nana Ansah and Koo Nimo.

Frimpong, are you trying to insinuate, in defence of your weak intellectual presentation that, the subject that all educated people learn in school and which is called history, is unimportant? This kind of retarded reasoning can only come out of the mind of an African whose mind has been so mutilated by the high jinks of imperialism that, he/she becomes confused cannot thereafter, feel the celebrated magnitude of the legacy of Kwame Nkrumah.

Frimpong, I implore you not to follow the likes of SAS and Sarpong in their glorious state of mental confusion where they continuously and without any remorse, sense of revulsion or recourse to the real and vital facts of history, shamelessly cut their nose to spite their face. If you do, you will, like them, end up in an uncomfortable ditch.

My friend, history is so manifest in our every day lives that it seeps down to the nature of each and every individual. The indispensable return to

historical events and details serves as necessary guidance for our present and future deliberations that we cannot afford to ignore or overlook.

History is very vital in the sense that, first of all we are all at the end of the day, products of our specific history. Whatever point of socio-economic development we have arrived at is informed by certain historical events of the past. For instance, Ghanaians are visibly more intelligent, civil and congenial people than most other species of our own race on the continent of Africa, doubtlessly because of the Kwame Nkrumah experience. I cannot be so sacrilegious as to presume that God in His infinite wisdom, was biased in favour of and partial to Ghanaians by giving us those superior qualities that other Black people do not have. Our apparently superior ethical values as Ghanaians today are simply and unquestionably predicated on the ideals of Nkrumaism. This outstanding Ghanaian mark of excellence, civility and achievement by the generation of Ghanaians who, as it were, were fortunate and privileged enough to have been kneaded and baked in the oven of Nkrumaist infrastructure, is evident and also applauded all over the world in vital and major international institutions. Having now ungratefully and foolishly damaged that infrastructure, we are all now witnesses to the emerging chaos and decline of that once celebrated superior quality and distinction of the Nkrumaist brand of the people of Ghana.

History teaches us what we can emulate and what we should perhaps avoid. And considering that Kwame Nkrumah took us in Ghana to the highest state of development that any Black society anywhere or at any time in world history has attained, I think that it would be a wise thing for any thinking person to go back to his ways if we want to get anywhere in life.

This country still subsists on the great works that Kwame Nkrumah achieved for Ghana and Africa over 50 years ago. All the clueless mickey-mouse political parties that have assumed government after Kwame Nkrumah, have only achieved the discreditable infamy of selling in bits and pieces, the stupendous infrastructure that he laid only so as to survive in

govt and pocket the small change.

The people who constantly tried to kill Kwame Nkrumah and eventually connived with foreigners to overthrow his govt because they claimed Nkrumah's policies were bad and wicked, are the same people who today are now copying his works more than anybody else.

In fact Nkrumah's socialist development policies which they surreptitiously borrowed without permission, are the pivot and the jewel in the crown of the NPPs minimal success in govt. The NPP even derides the equally obfuscated NDC govt of not being sufficiently capable of implementing the socialist policies of Kwame Nkrumah which has today given them a feather in their cap. Other than this, the only mark of remembrance they would have had on their résumé would be that they were a terrorist group and that Nkrumah jailed their leader.

Today, the NPP flag-bearer self-righteously claims that he is a Pan Africanist. He even proudly and loudly praises communists like Nelson Mandela and benevolent dictators like Lee Kuan Yew. Frimpong, time changes you know.

Kwame Nkrumah's weakness was that he was so far ahead of his time that, not only did he not understand why some people did not understand what he was doing but those 'some people' were so limited in their capacity to reason and to achieve development for Ghana and Africa that they actually thought that the man Kwame Nkrumah, was totally berserk.

And finally, yes, I agree with you that the man died over 50 years ago but he still lives in the ideas and far-reaching development schemes which he designed for for Ghana and Africa and which no other world leader has ever equalled. We have not yet even, as we speak today, caught up with the mans ideas of yester-years, to minimally understand the real value and the worth in it for Africa and the Black race. And Frimpong, mark my word, until we do, the socio-economic conditions of Ghana and the rest of the

African people will continue to deteriorate into the doldrums of oblivion and insignificance.

SOURCE: Feature Article of Saturday, 25 April 2015, Ghanaweb.com

Columnist: [Prof Lungu](#)

"Writer Gets Real About the CPP & Kwame Nkrumah"

<http://www.ghanaweb.com/GhanaHomePage/features/artikel.php?ID=355880&comment=11608506#com>

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Our thanks to Nana Kasapreko III for the seminal commentary and response.
Prof Lungu, www.GhanaHero.com